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# Introduction

*“When you are green, you are growing. When you are ripe, you rot.”*

**Ray Kroc (founder of McDonalds)**

**I**f you believe you still have a lot to learn, you are growing. If you are still willing to ask questions and listen to advice in a field where you have considerable knowledge and experience, you are teachable, flexible, and green. If you think you know it all in a particular area, you may be in danger of rotting. If your mind is made up, and you are no longer willing to entertain a different perspective or explanation to a set of observations, you are ripe.

We all plateau ourselves at the level of our unteachability; at the point we become rigid and inflexible, at the point when we think we have arrived.

This book will definitely s-t-r-e-t-c-h your flexibility. You will fall into one of two categories: someone who has read *“Underestimating Satan”* and *“Dissociation: The Forgotten Factor in Healing”* or someone who hasn’t. If you’re in the second category, we suggest you purchase this book, but our advice is that you don’t read it until you have read the first two books, otherwise it is not likely to make as much sense. This book assumes knowledge of the other two books and does not re-explain concepts already outlined in those books.

This book is about satanic ritual abuse (SRA), exposing the agenda of the Kingdom of Darkness (KOD). More than 40,000 hours of comprehensively recorded clinical counseling has confirmed, without a shadow of a doubt, that this is the single most neglected yet pervasive issue facing the Church. It is the answer to deep and complete healing that many are seeking.

The biggest misconception evident in the books currently available on the topic of SRA, written by survivors and those working with survivors, is the belief that the SRA agenda is controlled by evil humans. Joseph Mengele, the CIA, MK Ultra, the Monarch program, Bluebird, Spellbinder, the KGB, Bohemian Grove, the Illuminati, PSI warfare, Super Soldiers etc are nothing more than a distraction Satan is using to keep us from discovering his real agenda.

Firstly, all government supported, human designed, trauma-based programming, whose goal is to produce dissociative individuals, capable of being remotely controlled, has nothing to do with SRA. It should be called “MTA” (“Manmade Trauma Abuse”). SRA, as the name suggests, concerns itself with *satanically* controlled abuse that happens in a *ritual* setting. A ritual setting, in this context, is one that gives direct glory to Satan and his demons. Rituals are a religious ceremony with a set structure, almost always linked to an aspect of supernatural worship.

Secondly, the field of MTA is extremely small in comparison to the field of SRA. Both in the numbers involved and its impact on society, MTA is no more than a drop in the ocean compared to SRA. Literally. Its impact is so small, it can be considered negligible. It won't be dealt with in this book. This book is about SRA.

Francis Bacon first coined the phrase, “knowledge is power” and Thomas Jefferson used it several times in his speeches. The knowledge you will gain from this book, coupled with the two books already mentioned, will enable you to be far more responsive and less reactive. You will see the bigger picture and understand the subtle interplay of spiritual agendas that are hidden to most. You will be more discerning, not jumping to the obvious conclusion like so many around you, and ultimately you will be able to direct your energy and effort more precisely and efficiently. You will be over the circumstances, and not under them, because of the knowledge you have gained. Now that is power!

The very nature of the material in this book is such that we are limited in what we can prudently share with the general public. The truth is only beneficial when revealed at a rate that people can absorb it so that it won't be used unwisely. This book contains a fraction of Anazao's understanding of the highly invasive agenda of the KOD. In our counseling schools, we

answer the questions this book raises and provide solutions, along with the necessary understanding and training, to set people free from direct control by the KOD. Even so, that is still not the whole picture and, as people commit to more in-depth training, working with us, we will reveal more specific details of how the KOD operates. If you want to know more, the first step is to attend our training schools which we run worldwide.

You won't regret reading this book. It is challenging and confronting yet illuminating, Christ-centred, and hope-filled, giving answers to issues you personally or others you know are facing.

In the words of Morpheus, from *"The Matrix"*

*"This is your last chance. After this, there is no turning back. You take the blue pill - the story ends, you wake up in your bed and believe whatever you want to believe. You take the red pill - you stay in Wonderland and I show you how deep the rabbit hole goes."*

**Peter Toth**

# Table of Contents

Dedication	3
Acknowledgements	4
Introduction	5
Explanations	9
Chapter 1: Unexplained Behaviour	11
Chapter 2: Right from under my nose	25
Chapter 3: Perfect Timing	40
Chapter 4: The Body-Soul Connection	46
Chapter 5: Where Are The Scars?	65
Chapter 6: Demonic “Healing”	93
Chapter 7: The Three Forms of SRA	112
Chapter 8: The Supernatural Appearances of Jesus	136
Chapter 9: Mapping SRA Part Systems	149
Chapter 10: God’s “Shack” Appointment	167
Chapter 11: Mapping and Removing Jordan’s Parts	177
Chapter 12: Changes after CPR for SRA survivors	213
Chapter 13: Satan’s Trojan Horse	238
Chapter 14: Independent Evidence	252
Chapter 15: Halloween	269
Chapter 16: Where is God in all of this?	285
Chapter 17: The Bigger Picture	309
APPENDIX 1: The Link between Witchcraft and Freemasonry	325
APPENDIX 2: Anazao’s Legal Rights Layering Model for Counseling	333
APPENDIX 3: About Anazao	336
APPENDIX 4: You Liked the Book, What Is the Next Step?	339
APPENDIX 5: Books by Anazao (Peter and Heather Toth)	344

# Explanations

- Dissociative entities are referred to most commonly as “alters” or “parts”. Throughout the book, I interchange between the two, but have a preference for using “parts.”
- When referring to a person in a general sense, the pronoun used will be “she.” Although “he” could be used, satanic ritual abuse has a strong gender bias towards females, hence the use of “she.”
- All alter names are in italics so the reader can distinguish the person from the alter easily.
- All Scriptures are in Italics as are all other quotes and all spoken conversation.
- All Scriptures quoted are from the New American Standard Bible (NASB)
- All book titles quoted within the text and in the endnotes are in italics .
- Shorthand for “Kingdom of Darkness” is KOD and “Kingdom of Light” is KOL. “Legal right” is LR and “legal rights” is LRs. BHS is short for “Baptism in the Holy Spirit.”
- “CPR” is short for “Complete Part Removal” and refers to the process of mapping and removing a part system. A person will undergo many CPR events before she is part free.
- Satanic Ritual Abuse is SRA. Used in the context of this book, it means any form of ritual abuse. (Within the context of our schools, the term SRA has a more specific meaning.)
- The statement, “she is SRA” means “she is an SRA survivor” or “a ritual abuse survivor.”

- “Freemasonry” and “Witchcraft” are capitalised when nouns, but in lower case when they are adjectives. eg: a freemasonry meeting.
- Those who practice Witchcraft or Freemasonry are in lower case. eg. A witch or freemason.
- The words, “Bible,” “Scripture,” and “Cross” will be capitalised.
- Pronouns referring to any member of the Godhead will be lowercase.
- The phrase “the Church” means all believers who call themselves Christian. The phrase “the church” means a specific denomination that is being referred to. eg. Presbyterian or Catholic.
- The phrase “CES” is short for “Cutting Edge School” which is the name of Anazao’s training school.
- Our book *“Dissociation: The Forgotten Factor in Healing”* will be shortened to *“D:TFFIH.”*
- All proper names used in the chapters and the testimonies at the end of each chapter are not the person’s real name.
- American spelling for counselor and counseling

## CHAPTER 1:

# Unexplained Behaviour

*“‘W’ hat do you mean, you end up in the water and you don’t know how you got there?”*

*“I go to bed at night, and in the morning I wake up in the lake, often more than a hundred meters from the shore. I swim to shore, sometimes so exhausted I barely make it, and then I find my way home. The family isn’t awake that early, so I get showered and dressed, and they are none the wiser.”*

*“What about your husband? Does he know about this?”*

*“Yes.”*

*“What does he do about this?”*

*“Not much he can do. He has tried locking the doors so I don’t know where the keys are. He has slept across the bedroom door. Nothing seems to stop me leaving the bedroom and the house and ending up in the nearest body of water. At the moment it is the lake because it is close by. Other times it has been the sea, depending on where we are living.”*

*“And you don’t remember anything between going to bed and waking up in the water?”*

*“Nothing.”*

*“Really?”*

*“Absolutely nothing. It got so bad that on our honeymoon, I went to bed in a wetsuit, because I knew there was a good chance that I would be in the*



*water in the early hours of the morning, and the sea temperature in winter is pretty cold.”*

*“How often did this happen?”*

*“It varies. Sometime every day for several days in a row. Other times a week or two would pass without it happening.”*

*“So it is random?”*

*“Yes”*

*“On average, would it be weekly?”*

*“About twice a week, if not more.”*

*“When did this strange behaviour first begin?”*

*“Soon after I became a Christian.”*

*“When was that?”*

*“In my early twenties.”*

*“Any other aspects of this behaviour that I should know about?”*

*“Sometimes I have blood all over my head. I think it is all over my body but the water washes it off. Other times, I am not in the water but I find myself somewhere in the neighbourhood, covered with blood, all over my body. Then I have to get home and wash everything out quickly so there is no trace of blood anywhere.”*

This conversation was the single, defining moment in my Christian walk. It occurred more than 20 years ago but it was the pivotal point that determined the course of my life ever since.

## **Bizarre**

I was perplexed. No, astounded. If Maria was psychotically unstable or had personality disorders, I could write it off as lies, hysteria, malingering or attention seeking. But that was not the case. She was well-balanced, a busy mother of young children whom she parented well with a down-to-earth husband, Matthew, who would understate an issue rather than exaggerate. I was surprised at how well they integrated these unusual behaviours into their lives and carried on as normal.

I was on staff at a mission organisation called YWAM (Youth With A Mission). Maria and her family were in our ministry group for the duration of their DTS (Discipleship Training School). We were responsible for helping them spiritually and socially throughout their DTS.

## **How do you solve a problem like Maria?**

*“Maria, don’t worry,” I said. “You are at the best place. The previous year, when I was doing my DTS, I thought the speakers were amazing men and women of God. Surely among them they will have an answer for you and know what to do.”*

I was disappointed at what little advice they had to offer. All are dynamic and charismatic speakers, with wonderful hearts and insights, and revelations from God but unfortunately of no practical help in Maria’s case.

Where to begin? I tried some deliverance, since I was reasonably experienced with that. Some demons presented, and with some effort I got them to go, finishing with the usual, “Cough it out and breathe in the Holy Spirit.” Unfortunately, there was no change in the swimming behaviour, although Maria noticed some minor changes in other areas. I prayed in tongues, thinking that might help. Not really. Maria just got agitated. Over the weeks, I tried everything I could think of. Nothing helped. The course was coming to an end.

*“Well, thank you very much, God,” I thought to myself. “You send Maria to YWAM for help, and we have all failed her. I am trying my best to help her. I am trying to listen to what you are saying, doing everything I know how. You know the answer, and you won’t tell any of us the answer, and she goes home disappointed. Fancy allowing someone to go through the predicament of not knowing where she will be in the morning, and the real possibility of her drowning and leaving behind three young children.”*

I can see now that my internal rant was more about my pride. My over-functioning. My desire to be more of her answer than the Holy Spirit. I knew Jesus loved her and me, and I’m sure he wanted to heal her if he could, but he obviously couldn’t because of some blockage that I wasn’t picking up and that no one else seem to know anything about either. We were currently snookered but the journey was not over yet.

Maria and her family returned home. I kept in contact with Maria but her unfortunate situation hadn't changed. I asked more people within the YWAM base, and beyond, if they had keys to help Maria's situation but no one was able to shed any more light on the issue.

## The beginning of the answer

In 1998, I learnt about a "Theophostic<sup>1</sup>" approach to counseling, developed by an American, Dr Ed Smith, which involved asking Jesus to lead the client back to past traumas that they had always known were there, and then finding where Jesus was in the midst of the trauma.

Initially I was tentative. What if Jesus didn't turn up when I asked him to? Where is this going to go if I let go and just trust Jesus? It could be chaos. If my counseling practice was like a tandem pushbike, I was steering, and Jesus was providing the peddle power from behind. Using this new approach we were switching seats, and I was letting Jesus take over the steering with me at the rear. Scary.

Not only that but I also had to trust the client's ability to see and hear Jesus. The counseling models I had been taught in my training were counselor-focused: the client came to me, and I would choose the appropriate model, and guide them towards outcomes that would resolve their issues. I was in charge. In a sense, the subtle message is that I have the answer to your problem. Now I was stepping back and watching Jesus do and say things in memories that were simple but amazingly effective in bringing about transformation. The results impressed me. People with depression, fears and phobias, were being healed in a relatively short period of time and Jesus was the star, not me!

In addition, when there were blockages in the process, demons were often the cause. I was impressed with the focus that was put on the *reason* the demons were there ("legal rights" it was called) rather than the demons themselves. I tried it. It was very efficient and clinical. No more loud noises, and no need to touch the client. No compromising the dignity of the client. Far more professional.

I was sold on this new approach. I was sure this would help Maria. However, expectation soon gave way to disappointment. While we had breakthroughs

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<sup>1</sup> "Theophostic" is a registered trademark. In Greek "Theo" means "God." "Phos" means "light." In this context, Theophostic is bringing the light of God to illuminate the darkness of past traumatic memories.

in areas we hadn't before, alas, the fundamental issue remained: still swimming in the sea, in the early morning.

## **A new millennium, a new revelation**

Two years later, the beginning of a new millennium, I attended a seminar run by Ed Smith on what he called "Advanced Theophostic." I was intrigued about this Advanced Theophostic so I enrolled. More importantly, since he was doing demonstrations of his techniques, I thought it would be great if he could minister to Maria. Maybe he had some clues or tools that I didn't. After all, I was very impressed with the Christ-centred approach he used in the basic Theophostic technique.

I contacted the church that had invited Ed and asked them if Ed could minister to Maria. Understandably, they said that there were people on the list that were from their own congregation that had first priority. I asked if she could be put on the list anyway and they agreed. She was seventh on the list, and since Ed only needed one or two people for demonstrations, it was unlikely that she would receive any ministry.

*"Lord, it is in your hands."* Progressively, one by one, over the preceding months, the people on the ministry list, for one reason or another, withdrew until Maria was at the top of the list! Excitedly, I contacted her and she flew over and met with Ed before going on stage for the Advanced Theophostic demonstration. Ed met with Maria and myself.

After I introduced Maria to Ed and he said, *"Hello"* in his American southern accent, he said, *"Who am I talking to?"* I was thinking, *"What do you mean, 'Who are you talking to?' I have just introduced her to you and her name is Maria."* There was a pause, and then, in a slightly different voice, Maria replied, *"Kathy."*

You could have knocked me over with a feather.

*"Kathy? Who on earth is Kathy? Come on, Maria, are you playing games?"* I thought to myself.

*"What do you do for Maria, Kathy?"* asked Ed.

*"I protect her,"* said Kathy.

*"Would you like to meet Jesus?"* asked Ed.

*"Yes,"* replied Kathy. There was a pause as Ed waited.

*“I see him. He is very kind with lovely eyes.”*

*“Jesus, will Maria be safe if Kathy shows us the memory?”* asked Ed.

*“Jesus said, ‘yes,’ ”* replied Kathy.

Kathy now seemed to disappear and Maria came back to her normal self, and Ed asked Maria to describe where she was. Maria looked disturbed as she described herself lying on a stone bench, outside, with people dressed in robes with hoods standing in a circle around the bench. Trauma involving burning and cutting was done to her. She reacted as though it was happening right then. At the end of the ritual, Ed invited Maria to find where Jesus was for her in the midst of the ritual. Maria had a clear picture of Jesus minimizing the impact of the cutting and burning and saying comforting words to her. Ed asked her whether the trauma felt peaceful and calm after what Jesus said and did. She replied, *“It’s amazing. I feel so peaceful.”*

I was dumbfounded. What on earth just happened?

*“I didn’t know about someone called Kathy”* I said to Maria, afterwards.

*“Who is Kathy?”* Maria replied.

*“When Ed asked who he was speaking to, you said, ‘Kathy.’ ”*

*“Did I? I don’t remember that?”*

Because I knew her so well, I knew she was genuine in her surprise.

*“Do you remember Kathy meeting with Jesus and saying that he is kind with lovely eyes?”*

*“No.”*

*“What is the first thing you do remember?”*

*“Being on a cold slab with people around me in gowns and hoods.”*

*“Tell me what else you remember.”*

## **“Alters” and “Parts”**

Maria recalled everything that happened to her from that point on, including finding Jesus in the memory. Although I didn’t realise that at the time, Maria was fully dissociative during this process and this is relatively rare.

*Kathy* is an “alter,” so named because she could be considered an “alter ego” or an “altered state of consciousness” or “an alternate personality.” Another common term used interchangeably with “alter” is “part.” *Kathy* could be “a part of Maria’s consciousness” or “a part of her mind.” Most people are co-conscious with their alters, meaning that they are aware of what is happening throughout the process of the counselor interacting directly with the part. In Maria’s case, the alters (parts) are so strong that they completely take over, and Maria recedes without any awareness of what is happening.

*“I didn’t think you had any involvement in occult activities?”*

*“I don’t. I never have.”*

*“So this memory is a totally new experience for you, out of left field, with no reference points to anything you remember from your past?”*

*“I am sorry, Peter, I am as surprised about this memory as you are!”*

## **Piecing the pieces together**

In basic Theophostic, my clients always went back to memories that *they knew had happened*, but often had forgotten about or suppressed. But this was something totally different: events that happened to you that you have absolutely no recollection of having happened and, in this case, no context to place the memory in.

I started to put two and two together as Ed explained “Advanced Theophostic” to everyone in the seminar. *Kathy* was a dissociative part or alter that was created in the ritual trauma. The physical pain and emotions in the trauma overwhelmed Maria, and *Kathy* was formed to take her place and experience the abuse on Maria’s behalf. When the abuse was complete, and *Kathy* deemed that Maria was now safe, she receded into Maria’s mind, and Maria came back to full conscious awareness. Maria was completely oblivious to anything that had just happened, with no idea that she now had a part called *Kathy*.

## **Many witnesses**

Now came the last day of the seminar, when Maria went up on stage in front of hundreds of people. After introducing Maria to the seminar participants, Ed wasted no time in asking an alter to come forward. An alter named

*Charlotte* came forward and wanted to be reassured that Maria would be safe. Ed asked *Charlotte* what her role was in Maria's life, and she said to protect Maria. Ed reassured her that Maria would be safe and asked *Charlotte* if she would like to meet Jesus. *Charlotte* said "yes." After a pause of a few seconds, a smile came over Maria's face as *Charlotte* interacted with Jesus. She said that he is nice. Jesus reassured her that Maria would be safe if she allowed Maria to see the memory.

I have been to a number of Christian conferences and seminars in the past. Nothing prepared me for what was about to happen next. I was astounded. Not just me but everyone. I have never been to a conference before or since where for three quarters of an hour you could have heard a pin drop. Literally. Total silence from all the attendees.

Maria went to a memory when she was a young teenage girl that was very graphic, too graphic to detail here, involving comprehensive satanic ritual abuse coupled with emotionally agonising trauma. Once again, Jesus was very present and real as he showed her where he was throughout the ordeal. His tenderness and comfort to this young girl was incredibly moving.

Soon after the demonstration, which was on the last afternoon of the five day conference, I approached Ed and said, "*We need to get Maria over to the United States because I am so far out of my depth, and you obviously know what you are doing.*" He responded, "*I already have more than I can handle back home.*" I told him an attendee had just approached me after the demonstration, and he said he had an SRA ministry, and he was willing to take over counseling Maria. What did he think?

## **Keep it simple**

Ed paused and responded, "*There are different approaches and theories surrounding SRA. You need to decide who you are going to follow otherwise you'll get confused.*" To which I replied, "*I like how simple and Christ-centred your Theophostic approach is, and I've seen the change it has brought to so many of my clients. I would like to stick with your approach to SRA.*" Wisely Ed replied, "*Then keep on counseling Maria. She is your client, and you obviously have a heart for her healing. Jesus will lead you, and I'm here to help you if you get stuck.*"

And so began my journey into the field of dissociation and satanic ritual abuse (SRA).

## **The journey of a 1000 miles begins with a...**

Maria would fly in regularly for a week at a time, from 9am to 5pm each day. I would basically repeat what Ed demonstrated on stage, going to memory after memory, carefully recording every word Maria said in the memory and everything Jesus said and did to nullify the trauma and bring his peace and calm. Because Maria was fully dissociated whenever her parts came forward, it meant that Jesus' appearance to those parts was always totally and completely supernatural. Maria herself had no influence whatsoever on how Jesus interacted with the parts.

Every time I sat down with Maria, I was on such an amazing learning curve, it was like I entered another world. The more memories I worked through with her, the greater my understanding became of the KOD and how it operated. As I recorded each ritual, I began to understand how the physical injury, perpetrated in the ritual, transferred its impact onto the spirit and soul of Maria. In addition to my previous experience with deliverance, I was now focusing exclusively on the reasons, or legal rights (LRs), the demons had to be there, and this streamlined the process enormously when I had to deal with demonic blockages.

I didn't know it at the time that becoming proficient in working through the dissociative agenda of the KOD was the key to understanding and ultimately unravelling the internal structure and the mode of operation of this most secretive kingdom. For reasons that will be explained in part in this book and in more detail in our training schools, God waited almost 2000 years to reveal this key. God has finally decided to play his ace of spades and took the devil by surprise.

However, although Maria was now experiencing greater freedom in many areas of her life, she was still going to bed at night and often finding herself in the water in the morning.

At the same time, God sent other clients who were also SRA, and coincidentally also fully dissociative, to the counseling practice, so I was able to transfer what I was learning from Maria's case to them and vice versa. I am so thankful to God for sending so many fully dissociative people so I could be trained in the clear distinctions that make up the dissociative process. It established a very solid reference point, or foundation, upon which to build my understanding of how dissociation works in the more



common and less distinct presentations. It was as if I was in university, with God as the professor! I was back in counseling school with Jesus as the “Wonderful Counselor!” (Isa 9:6)

I was surprised I didn’t have as many problems as I anticipated. Occasionally I would email Ed for his advice and perspective on an issue, and he was helpful with his replies.

### **The answer...at last!**

Over a six month duration, after several weeks of full-time counseling with Maria, I came to a group of three parts; *Ryan, Geraldine, and Michael* that held the following memory.

#### **“I’ll always be there for you, Lucy”**

In the coven that regularly accessed Maria in dissociative state, there was another child, Lucy, who participated in rituals with Maria, and she was also in dissociative state. The adults in the coven made sure that Maria and Lucy became friends. The coven members would cut, burn and traumatize Lucy, and force Maria to watch. They would perform similar traumas on Maria, and force Lucy to watch. Each time they were about to perform a ritual on one girl, the other would plead with the perpetrator to let her take the other girl’s place. Maria really liked Lucy.

The ritual the three alters revealed was held by the seashore. In this particular ritual, both girls were about 10 years old. Maria was watching everything that was taking place. There was a small island, more like a rocky outcrop, situated a couple of hundred metres from the shore. Two adults took Lucy, put her in a boat, and rowed out to the rocky outcrop, where they left her, then rowed back to shore. The coven leader then said to Maria, “*Go and find Lucy and bring her back.*”

#### **“I can’t find you, I’m getting so tired, I have to go...”**

Immediately, Maria went into the sea and started swimming toward the outcrop where Lucy was. While Maria was swimming, another coven member hiding behind the rock, took Lucy off the rock and into a small boat and back to shore. It was now quite dark, so Maria didn’t see this happening. She swam out to the rock and couldn’t find Lucy. Maria,

or I should say, *Geraldine*, because she was the part that was doing the swimming, was quite disturbed because she couldn't find Lucy. The coven members on the shore kept on yelling at her telling her to keep on swimming and searching for Lucy and that she must rescue her. *Geraldine* swam and swam and couldn't find Lucy. Eventually she was so tired she had to retreat and then Maria, herself, took back control of her body and became self-aware for the first time. She realised she was out in the water and needed to get to the shore. When she got to the shore, there was no one there nor any sign that there had been anyone there at all.

One of the purposes of this ritual was to leave her confused, fearful of drowning, and more and more isolated, because anyone she shared it with would think she was crazy. Maria is one of the most caring people I have met, and the KOD had used this strong desire to help others to underpin the effectiveness of this ritual.

When Jesus was invited into the memory, he showed Maria and *Geraldine*, as well as *Michael* and *Ryan*, what really happened. Jesus showed them how he was supporting Maria in the water when she was tiring and helped her to get to shore safely. Jesus said that Lucy was safe, and Maria was visibly relieved to know that. He told Maria how proud he was of her that she cared so much about Lucy that she was willing to put herself in Lucy's place and endure the trauma that was intended for Lucy. Jesus explained that whenever a ritual was finished, the coven leader would simply say to *Geraldine* to go and find Lucy.

*Geraldine* would go to the nearest body of water and start swimming looking for Lucy. When she got exhausted, Maria would takeover, not knowing anything about the ritual that had taken place, her last memory being when she went to bed that night. Jesus told *Geraldine* that she never had to do that again. *Geraldine* was so relieved. Jesus asked the three alters if they would like to go to a place he had prepared for them. Eagerly, they said yes. Jesus walked with the three of them into the distance until Maria could see them no more.

And so ended the early morning, unexplained swims.

Hallelujah, hallelujah, hallelujah!

Although the ritual happened when Maria was 10 years old, the KOD decided not to activate these alters until she became a Christian. This is

quite a common occurrence among SRAs. Life appears to go well, often relatively normal, until the person becomes a Christian. Satan is obviously not happy with that decision and begins the process of sabotaging her life. He does this by allowing the impact of a multitude of these stored traumas to progressively bleed through into her life. He wants to destabilise her and undermine her new relationship with Jesus. He wants her to second-guess whether she made the right decision.

Be careful when evangelising unbelievers that you don't promise them that receiving Christ will begin a journey of amazing peace and abundant blessing in their lives. For a person who is SRA that is frequently not the case. Her decision to follow Christ signals the start of a tug-of-war between two kingdoms and she is the rope! It can be a confusing, perplexing, exhausting and isolating experience that may continue for a long time.

Five years after Maria shared her problem, the answer finally came. What an amazing journey! What an amazingly patient teacher God is!

*“Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.” (Matt 7:7,8)*

## SUMMARY

- I met Maria and her family at YWAM. Her puzzling behaviour was truly bizarre: frequently ending up in a large body of water, having to swim to shore, and not knowing how she got into the water.
- Despite doing deliverance, praying in tongues and asking for advice from numerous well informed Christians, nothing touched Maria's issue.
- The counseling models I learnt in my training were all counselor driven. A new approach called “Theophostic” was radically different from these other models. It was truly driven by Jesus. It hinged on the expectation that Jesus would supernaturally engage with the clients meeting their needs there and then in the counseling room. The counselor was someone who monitored and guided the process but was predominantly a spectator.
- This counseling model would prove to be the key that would unlock the solution to Maria's unusual behaviour.

- I attended a seminar presented by Dr Ed Smith called “Advanced Theophostic.” Ed ministered to Maria, and I first encountered dissociative parts and how the KOD use these parts to gain direct access to the person without the person’s knowledge.
- Because Maria was fully dissociative during the counseling, I was able to study the distinction between parts, demons and the person, as well as record in detail the various rituals that were performed on her.
- Becoming proficient in working through the dissociative agenda of the KOD was the key to understanding and ultimately unravelling the internal structure and the mode of operation of this most secretive kingdom.
- Deliverance using the LR’s model made the *reason* the demons were there the issue, instead of making the *demons* the issue. This made sense and increased my effectiveness in dealing with demons when they presented.
- When SRAs become Christians, it often signals the start of a journey characterised by a lot of internal conflict, strange sensations, unusual behaviours, mental anguish and isolation.
- Over time, after recording many rituals, I came to the ritual that was the cause of her strange early morning swimming behaviour. The parts responsible went with Jesus and the behaviour stopped.

## TESTIMONY

*“Every time I have an appointment with you, the month before, strange things happen. In particular I have feelings that I cannot explain the origin of. They just happen and can last for days. It could be sore kidneys, lower back or jaw, cramping in the abdomen, vertigo, the back of my neck is killing me, or I’m feeling very raw, teary or vulnerable. Every time, without fail, we go to one or more traumas related to the specific feeling I have had before I arrived. I shouldn’t be surprised because Jesus knows everything, and he prepares me in advance to confirm the reality of the memory. That is so thoughtful. Really, it is! Like you explained, he bleeds out the energy in the trauma in advance so that it doesn’t overwhelm me at the time. I know it is routine for you, but to me, it confirms how much he really cares for my wellbeing and how I will cope.”*

Rochelle, Australia

## CHAPTER 2:

## Right from under my nose

The year was 2001, and in my counseling practice the SRAs I was counseling were all fully dissociative. I continued to learn more and more about how the KOD operates, meticulously recording rituals, and gaining insights into the universal dynamic of “legal rights,” the reasons behind what the KOD can and can’t do, and equally, what the KOL can do and can’t do. God limits himself to operating within the LRs structure he has set up, and therefore can’t always do what he would like. I began to have a growing understanding of how our freewill choices give leverage to both kingdoms. I was also speaking internationally at YWAM schools, although not on dissociation or SRA. I was still too wet behind the ears to speak with any authority on this topic.

Following Ed Smith’s model, after going to a memory and finding Jesus in that memory, I would ask the parts that held that memory if they would like to go with Jesus and leave him to take over their roles. Sometimes a bit of persuasion was needed, but all the parts would invariably leave with Jesus.

In a nutshell, the procedure used in counseling was:

1. talk to parts that are willing to engage with me;
2. Jesus convinces these parts the client will be safe if shown the memory;
3. the memory is revealed and the client works through the memory, in the first person, experiencing all the necessary emotional and physical pain;

4. Jesus is found in every part of the memory;
5. forgiveness prayers are said (if necessary), soul ties are broken and declarations are made;
6. the parts that held the memory go off with Jesus;
7. REPEAT steps 1 to 6.

I soon discovered that many of my clients were first taken to rituals as little children. Often soon after birth. Once a person has been to one ritual, the KOD can now access that person any time they want to, independent of the person who first brought that child to the ritual. How do they do that? When the dissociative part is first formed in the first ritual, the leader, or person performing the trauma, will assign to that part a cue to which it must respond from that point on.

### **An example of how repeated access happens**

Harry is three years old. His uncle babysits him and takes him to a ritual for the first time. He is traumatised during the ritual and an alter is formed. It doesn't take much to traumatise a three year old and form an alter. The leader, often the perpetrator, knows that an alter is being formed and addresses the alter, giving it a name. *"You will be called Bruce. Whenever you hear someone clap their hands once, you will be alert. If in 10 seconds time, after the first clap, you hear another clap, you will come out completely, taking over Harry. If the person who clapped looks at you and says "Bruce," you will immediately do whatever that person says, and you will do it quietly. If the person who clapped doesn't look at you and say "Bruce", you will simply go back into Harry's mind and let Harry come back out. If you fail to do your job, Bruce, you will be punished with an even worse trauma. Do you understand?"* Bruce nods vigorously.

### **A five minute trauma, a life-time of control**

Now the KOD has direct control over Harry. They can access Harry by using the double-clap system at their convenience. *Bruce* will faithfully follow whoever uses the double-clap system, taking Harry to another ritual, forming another alter, without Harry having any knowledge whatsoever of what has happened. At this second ritual, the new alter formed is given its own separate cue. The cue for the second alter is someone saying, *"Who's a cute little boy then?"* and at the same time tickling Harry under the chin.

This dissociative part is given the name, “*Cute*.” Now the KOD have two ways of accessing Harry. By the time Harry has been to ten rituals, he might have ten to twenty different parts, each with its own access cue. This now gives the KOD greater flexibility in accessing Harry. While not every part that is formed is given an access cue, the KOD is always producing new access cues, not only to give older parts a rest, but to extend the range of people who can have access to Harry.

## **A parallel universe**

Harry comes to me for counseling and he is now 35 years old. His presenting problems are depression and finding it difficult to form intimate relationships. He is struggling with a particular phobia, the fear of enclosed spaces. Harry hasn’t got any clue whatsoever, that from the age of three, he has been accessed, in dissociative state, hundreds of times and taken to satanic rituals. I explain to Harry that we all form dissociative parts, and these could be a factor in his presenting problem. Harry allows me to talk to his dissociative parts and very soon finds himself in the midst of a satanic ritual. It happens to be the very first time he was taken to a ritual when he was three years old.

In fact, it was *Bruce* that was the first dissociative part that came forward and interacted with me. Harry has no idea how this could possibly be, but he can’t deny the reality of the pain he is feeling in his body as he works through the memory. After the memory is complete, Harry finds Jesus in the ritual, and the dissociative part, *Bruce*, that held the trauma has gone with Jesus. I explain to Harry the process of how the dissociative parts have taken him to the ritual. Harry is in disbelief that he has lived this parallel existence without any knowledge whatsoever that this has been going on.

The next shock for Harry is the realisation that because he has many dissociative parts, he therefore has many access cues, and he could still be under the control of the KOD. In other words, he could have been accessed by the KOD yesterday, the day before he came to counseling! He would like confirmation of that, so we ask Jesus to bring forward parts that hold a recent ritual trauma. He goes to a ritual memory that occurred two weeks ago. His next question is a logical extension of his new understanding.

## **The futility of counseling**

*“If I have been accessed by the KOD for more than 30 years, I must have hundreds, if not thousands of dissociative parts with access cues. What’s the point of us visiting one memory with a couple of parts, and those parts going away with Jesus and then I come and see you next week to go to another memory, but in the meantime the KOD has accessed me two more times, producing another four parts, each with new access cues? We are simply taking one step forward and two steps backwards.”*

Harry was quite right. Under the model I was using it was not possible to stop the clients from being accessed by the KOD while they were having counseling. The predominant belief at the time was that there were only a relatively small group of parts in any ritual abuse individual that had access cues, and if her memories were visited first, and the parts went to be with Jesus, then the person would be access free. It soon became apparent that access cues were far more widely distributed, and that my clients, including Maria, were continuing to be accessed, even after I thought I had shut down all access cues.

My understanding at that time was that access cues were given solely by humans until I had the following perplexing incident occur in my counseling room.

## **Touché**

I was counseling an SRA client, Roseanne, out of a room I had hired in a busy medical practice. In the course of the counseling, she asked if she could go to the toilet. Of course I said yes. She left the room. Ten minutes, fifteen minutes went by, and I thought she must have been constipated or dealing with feminine issues. Twenty minutes elapsed, still no Roseanne. I talked to the booking secretary, who sees all the comings and goings, and asked if she had seen Roseanne leave the premises. She said, *“Yes, she left about 20 minutes ago.”* I went back to the counseling room and waited. Forty minutes later, Roseanne returned. I said casually, *“Long time in the toilet?”* To which she replied, *“No, I have only been there for five minutes.”*

I told her she had left the room for 40 minutes. Roseanne was in disbelief. I then talked to the part that got her to leave the room. I introduced it to



Jesus, and it obliged by showing us what happened. The part took her out of the surgery, across the road, to a house nearby, and into the living room, where a coven meeting was happening. Roseanne was ritually abused, and then she returned to the counseling room.

My client was accessed right from under my nose! I'm sure the KOD delighted in the irony of the situation.

## **Demonic access**

Jesus was found in the trauma, and the client once again experienced the peace and calm the only Jesus can bring. Just before the part left with Jesus, I asked,

*“Who gave you the cue for you to prompt her to ask me if she could go to the toilet?”*

The part said, *“A demon.”*

I asked, *“Do you have a specific access cue that you respond to?”*

The part said, *“No.”*

*“So demons can appear to parts at any time, whether or not they have access cues, and tell them what to do, and the part will do what the demon says and take over the client?”*

The part replied, *“Most of the time, yes.”*

Now I realised that as long as my clients had dissociative parts, the person could still be accessed by any demon, at any time, talking to any part. It made no difference whether or not the parts with *specific* access cues were all removed or not.

## **The only solution**

The only logical answer, when dealing with any ritual abuse client, is to first remove all the parts formed in SRA rituals. Once these parts are removed, the person can't be deliberately dissociated by the KOD anymore. The person may still have non-SRA parts and could still dissociate, but the KOD can't use these parts to take the person to a ritual. Of course, the reality is that it is better to remove all the person's parts, both SRA and non-SRA, to ensure no dissociation of any kind is possible. If the person can't be dissociated, no direct access by the KOD is possible. End of story.

Unless there is some way of removing large groups of parts very quickly, there is no point in counseling ritual abuse victims, because fresh parts will be made as fast as existing parts are removed.

Another consideration was the financial cost to the client, and the relatively large amount of time spent going to one memory at a time, just to remove a few parts. Even if the client was not SRA, and therefore no new parts were being formed, it would still take several hundred hours of counseling with one client to remove all their parts. A typical non-SRA client often has in excess of 300 parts.

I was stuck. There had to be a faster way.

## **Jesus online**

I should state that when I counsel a fully dissociative client, whenever Jesus appears to a dissociative part, the interaction is always purely supernatural. The part sees and hears Jesus as clearly as if you and I were together in the same room having a conversation.

Jesus is effectively available to me, right there in the room. I simply ask the part to ask Jesus a question and Jesus will answer it, and the part will relay the answer to me. Note that the counselor cannot see Jesus. The counselor is simply observing the presentation of the part in the facial features and body language of the client. The part presenting may have a fixed gaze at a certain point in the room as it is interacting with Jesus, but the counselor is fully reliant on the part feeding back to him what Jesus is saying.

That might surprise some readers. While parts are simply a reproduced portion of the mind, when they are formed in a ritual, they have a sensitivity to the spiritual world that is significantly heightened. They can see demons, angels and Jesus with ease.

For example, I could talk to a presenting part that is currently engaging directly with Jesus and ask the part to listen carefully to Jesus' reply to the following question that I ask: *"Jesus, is the client able to process through one more memory or has she had enough for the day?"* The part might reply, *"Jesus said the client will probably say yes, she can do another memory, but if she does, it will exhaust her more than she*

*realises. He thinks it's wise to finish up soon, without doing any more memories today."*

## **A trap for young players**

There is an important caution that I must mention. When the counselor has Jesus so directly "online," there is the temptation to ask questions not directly related to the client's counseling situation or wellbeing. For instance, I could ask Jesus about a friend who is unsure about what course to take at university. He is deciding between two options. Which one should he choose? As soon as the counselor asks Jesus for advice, or direction, in his/her own personal affairs or someone else's issues unrelated to the client, it gives legal rights for a demonic Jesus to immediately replace the true Jesus, and the answer to my question won't be from Jesus. In effect the counselor moves into divination, using the client as an unwitting medium.

## **A seamless interchange**

The alter that is relating to Jesus won't see any difference between the appearance of the true Jesus and the demonic Jesus, so it will think the answer is coming from the true Jesus. Because the interface between the counselor and Jesus is so tangible and immediate, this is a strong temptation. Unfortunately, this has been a trap for counselors engaging with fully dissociative clients. Some have been led astray, causing a lot of stress to friends, family and colleagues by following advice that hasn't come from Jesus at all.

## **The answer to my dilemma**

The defining moment happened when I was working with a fully dissociative client, Jenny. Over my time working with Jenny, she had been to a number of memories and Jesus removed the parts associated with those memories. On this particular occasion, I was talking to an important part, *Lucas*, that was connecting with Jesus, and so I shared my dilemma with Jesus, "*Jesus, as you know, I am frustrated with removing a few parts at a time, only to have the person accessed by the coven between counseling sessions, where she forms more new parts. It's impossible for me to shut down all the parts with access cues and even if I could, it appears that most parts can be accessed directly by demons anyway which leaves me feeling that this is all a futile exercise.*"

*Lucas said to me, "Jesus said he was waiting for you to ask that question! He will show you tonight what he is going to do."*

I was so excited.

## **The exodus**

I didn't want to auto suggest anything to Jenny, so the evening session, from her perspective, was just another counseling session. Soon after we started, Jenny receded and *Lucas* came forward,

*"Hi Lucas, I can't tell you how excited I am about what Jesus is going to show me tonight."*

*"Me too!"*

*"Can you see Jesus?"*

*"Yes, he is here, ready and waiting. He's pretty excited himself!"*

*"Tell me what he's doing, Lucas, and don't miss any details."*

*"Jesus has a grin on his face while he's rolling his eyes saying that he knows you're a details man and for the most part that's good but sometimes you can lose sight of the big picture and major on the minors."*

*"That's so true Jesus!"*

*"Jesus is shrugging his shoulders with his palms facing you and giving you a look as if to say, 'Of course it's true!'"*

I gave a little chuckle and so too did *Lucas* and Jesus.

*"Jesus says you're a work in progress...He has now turned around and I can see heaps of parts. I didn't realise there were so many parts."*

*"How many parts, Lucas?"*

*"Hundreds. Jesus is gathering all the parts. They are coming from every direction. Parts of all ages. Some old, some young, some are just little babies. They are all gathering together as one big group and Jesus is standing in the midst of them. They are all excited to see him. Jesus is moving through the group and engaging with the parts one at a time. He's talking to this one, patting that one gently on the shoulder, ruffling the*

*hair of another part, bending down to pick up one of the babies, and he's cradling it gently. He doesn't seem to be in a hurry."*

*"Lucas, can you be more specific about how many parts you think there are?" I asked.*

*Lucas replied, "About 300."*

I was shocked. At the rate of removing one to three parts per memory, it would have taken about another 200 counseling sessions with Jenny, processing one memory per one hour session, before she was part free, assuming no new parts were formed.

*"Jesus has finished talking and interacting with each of the parts. He is beckoning me (Lucas) to come over and join the others. He says he has something important to tell everyone. He says that he loves Jenny very much, and that each of us, in our own way, have loved and protected Jenny too. He says he has seen all that we had done and he is grateful. The parts are all clapping. He says that our time of helping Jenny is over, and he will take over the roles we've been doing. Some of the parts are looking puzzled."*

## **Where to?**

*"They are asking, 'What are we going to do now?' Jesus is saying that he has a special place that he has prepared for us. It is a place where we can relax and rest. We can do as little or as much activity as we like. It's a place that has something for everyone. No one will be bored, and no one has to watch out for anyone else ever again. He's saying we all deserve a break because we have worked so hard. He says it is like a heaven for parts."*

## **A no return policy**

*"One of the parts is asking, 'Can we come back if she needs us?' Jesus is saying that she won't ever need us any more, and that the place that he is taking us to is so nice, we wouldn't want to go back. Another part is asking, 'How do we get to this place?' Jesus is saying, 'Follow me.'"*

*"Jesus is walking into the distance and all the parts are following him. Some of the bigger parts are carrying the babies. I am following at the rear.*

*The parts at the front are starting to disappear. I have to go now, Peter. Bye bye... and Jesus has turned around and is giving you two thumbs up!"*

Gone!

## **Good weird**

Jenny immediately became fully self-aware again. She paused, look quizzical, and said,

*"What just happened?"*

*"Why do you ask?"*

*"It feels different from the other times that you have talked with my parts."*

*"In what way?"*

*"My head feels empty...really empty...like there is nothing there... it's weird!"*

*"Bad weird or good weird?"*

*"Good weird...I think. It is eerie, like all the noise and voices and static in my head is gone."*

*"Jenny, the most amazing thing happened tonight. Jesus gathered all your parts together and took them away with him."*

*"You're joking?"*

*"No. That's why you feel so different, why your head feels so empty."*

*"You mean all my parts are gone, never to return?"*

*"Never to return!"*

*"Really?!"*

*"Yes, really!"*

*"That is incredible. It's hard to believe. Are you sure?"*

*"Let me check and see if I can access any parts."*

Parts were previously easy to access with Jenny, and I tried for a while to call forward any parts that might have been left behind. Nothing happened.

Jenny would know when a part was coming forward because she could feel herself slowly receding from consciousness. She noticed nothing either.

*“So I can never be accessed again?”*

*“That’s right. If you don’t have parts, you can’t dissociate, so no one can take you anywhere from now on without you being completely conscious and aware of what is happening.”*

*“Hallelujah!”*

## **Changes**

Over the next few weeks, Jenny noticed many positive changes in her attitude and behaviour: anxiety and depression were almost non-existent and she has a calmer and more deliberate approach to doing things. She was less reactionary and her random aches and pains reduced considerably. She also noticed that the days seemed much longer, and she was tired at the end of each day. She came to her own conclusion that this must be because she no longer had parts to come out and take over to give her a break.

## **No more counselor dependency**

With all her parts gone, Jenny no longer needs to see me to process her memories. She can do that herself. The parts have left, but the traumas they were shielding have remained. Jenny is now able to access these traumas, one by one, when she chooses to. Because there are no alters as barriers to the memory, she simply needs to say, *“Jesus would you please take me to a memory that was held by a dissociative part that you think I need to visit.”* After a few moments she finds herself in the memory. She works through the memory, making sure that she feels the physical and emotional pain that the memory holds and then finds Jesus and his healing presence after the memory is complete.

The only blockage she may encounter is the interruption of demons. Since she spent a number of hours with me in counseling, watching me deal with demons, she knows how to process through the legal rights these demons may reveal, and so Jenny is able to bring resolution to these legal rights without my help. It is important to state that not everyone is able to do this. It is easy to be soft on yourself when dealing with LRs. We all have blind spots in more areas of our lives than we realise. Having someone else work

through the LRs is preferable. Where it is not possible, Jesus will give as much grace as he can.

## **Deal of the century**

Jenny was diligent in working through a memory per week, and after three months there were no more memories. It doesn't mean that she only had 12 traumas. The truth is she had in excess of 200 traumas. However, Jesus does not condemn her to visit every trauma. That would be cruel. Provided she is not in denial and feels the appropriate pain that each memory holds, after she has visited 5% of her traumas, Jesus will take care of the other 95% without her having to visit those memories. That is his grace. This 5/95 grace ratio is not a hard and fast rule and can be lower or higher, depending on the extent of the person's denial and how well she abreacts<sup>2</sup> through the trauma.

## **Maria next**

After what happened with Jenny, I wanted to see whether this was a one-off, or whether Jesus would now do this with every client. Of course, the first person I contacted was Maria. Although she was no longer needing to go to bed in a wet suit and finding herself struggling to swim back to the shore, she still had many parts with traumas that hadn't been worked through, and therefore she was still being accessed.

The next time she came down for a counseling visit, I talked to a familiar part, and ask that part to watch Jesus. Sure enough, Jesus did for Maria what he did for Jenny. He gathered all the parts, spent time with each one, and then they followed him into the distance, like following the Pied Piper, and they disappeared. Gone forever. Like Jenny, Maria noticed an emptiness in her head and significant changes in her life in the following weeks and months.

## **More than part systems collapsing**

Soon after this, I went to Switzerland to teach in a YWAM school. In my personal one-on-one ministry with the students after the teaching, I started

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<sup>2</sup> "Abreaction" is the term used to describe the physical and emotional pain the person concurrently experiences as they are working through a historical trauma memory. Eg. A recovered childhood oral abuse memory may result in the client coughing, experiencing a gagging reflex, wanting to vomit, sore jaw, neck pain, yawning, clearing her throat etc.



talking to dissociative parts, and Jesus exposed deep traumas, bringing his healing touch. The students were impressed with the noticeable changes in their lives after such a short period of ministry. So much so that some later came to Australia to observe my counseling and pursue further healing.

On the way home, I went through America to connect with Ed Smith. I wanted to update him with all that Jesus had shown me regarding the rapid removal of large groups of parts. Understandably, he was somewhat cautious about what I shared, thinking it too good to be true. While I was certainly convinced, a healthy skepticism is a necessary quality when you are on the cutting edge with few other reference points.

I wasn't aware at the time that this freshly minted tool, the mass removal of parts, that Jesus had just revealed six months earlier, would prove to be the single biggest blow to the KOD since the Cross. It strikes right at the heart of an agenda that Satan has carefully nurtured and protected for almost two millennia. Make no mistake, Satan was definitely aware of the significance of this event. He had, once again, underestimated his opponent, and he was taken by surprise. He thought his magnificent dissociative fortress was impenetrable and the best we could do was to pick at it with toothpicks, one part at a time. Now we were demolishing with bulldozers! He was not a happy camper.

The week after I returned from America, the twin towers collapsed.

*The mind of man plans his way,  
But the Lord directs his steps.* (Prov 16:9)

## SUMMARY

- Being faithful to the counseling model I was taught by Ed Smith, at that time, I soon realised that the clients I was counseling were still being accessed by the KOD, and new parts were being formed at a rate faster than I was able to remove them.
- The current belief back then was that a limited number of parts had access cues and once these were identified and removed, the person could no longer be accessed.
- The error in this understanding was soon made evident to me when a client was accessed right from under my nose in a counseling session.

There were no specific access cues used. A demon simply told a part to tell the client that she needed to go to the toilet. The client left the room and went to a ritual instead.

- The only solution was to completely remove all parts as soon as possible into the counseling process, otherwise we were wasting our time.
- Dissociative parts in clients that dissociate fully see the spirit world easily and can have direct conversations with Jesus.
- Beware of the temptation to use Jesus to get information not related directly to the client's well being. If you do, a false Jesus will immediately replace the true Jesus and you will be deceived.
- Jesus told me, by relaying this information via an alter, that he was going to gather up all the parts in the client and take them away all at once. He did.
- The dialogue was clear and unequivocal that Jesus took the alters away with him, out of the person, not integrated back into the person.
- The client noticed immediate and definite changes as expected if all the parts were removed.
- Jesus did the same with other SRA clients but I had to map the part systems and then Jesus removed them.
- Little did I realise at the time that Jesus removing parts in this wholesale manner meant that SRAs could be set free for the first time in history, and the KOD now had a real problem on their hands.
- This was the greatest new revelation since the Cross regarding dismantling the end-time agenda of the KOD. Satan was not happy.

## TESTIMONY

*"Hi Peter,*

*"Here is some feedback on the deliverance session I had with you. Things I didn't tell you at the time.*

*"When you commanded the high up demon to present in me, I had this incredible haughty attitude towards you, like, "How dare you address me." It was a regal arrogance that took me by surprise. I thought you had bitten off more than you could chew. The presence of this demon seemed to be all through me. Yet when you calmly told the demon under what*

*conditions he was to respond and the consequences for disobedience, the arrogant attitude dropped right away. I must say that impressed me.*

*“The other feature of your deliverance that took me by surprise was the respect you showed the demons. I hadn’t seen that before. You interacted with them like they were a person you were having an ordinary conversation with. In the deliverance sessions I have had with other ministries, they talk really loudly to the demons, repeating themselves a lot. They treated them like an enemy, and that is what I thought they were. So I wasn’t sure whether your method would work. I was skeptical.*

*“But every time you commanded the demon to reveal to me a LR, I had this thought or image come into my mind almost immediately, like out of left field. Each time we unpacked what it was, it made a lot of sense. I was surprised by this method but more surprised that I could get the legal right so easily. I never would have imagined that a demon could speak directly into my head so clearly. Neither did I imagine it could have 15 LRs. That’s a lot!*

*“Anyway, I left your counseling room challenged by what had happened, but still more like a doubting Thomas. Does this really work?*

*“It has been 9 months now since the deliverance, and I haven’t masturbated or done porn since. The first time in more than 30 years! I don’t even have the temptation. It is like the switch was on, and now it has been flicked to off. I have had so much ministry for this issue and lots of deliverance. None of it worked for more than a month, and even then that was with a lot of effort on my part.*

*“Looks like your no stress deliverance really works! Thank so much for your patience with me.”*

Ryan, Australia

## **More in touch than you and me**

As you can see, Billie has written her account with a raw intensity that gives the reader some insight into the monumental upheaval that happens when such a large number of both functional and dysfunctional parts are removed. From our experience, it will take about a year for Billie to compensate for the functional parts that were “piggy backing” or carrying her. The roller coaster ride progressively diminishes as she returns to being much more like God originally created her to be. In many ways, she will be in a better position than you and me.

Because her emotions are so pure and fully available to her for the first time, she has the unique opportunity to experience, embrace and evaluate from an adult perspective responses that the rest of us had as children, but have long since suppressed, denied, minimized and, often, almost extinguished. Many of us are now “flat lining” and it is hard for us to evoke the same responses to the intensity of living life that we once had. As children we experienced everything with far greater emotional commitment. Christmas, Easter, particularly the chocolate, and our birthdays were all events where the “sleeps” were counted down, and the presents eagerly anticipated.

Because of the severity of the emotional trauma in Billie’s life right from its outset, it hasn’t been safe to express emotions, and so she had flat lined for 30 years. The emotional intensity that should have been expressed was quickly sucked up by alters. They had to endure the trauma, and they knew that any emotional reaction only meant more punishment, so they weren’t about to let that happen. Now that they are gone, the emotions that were so tightly controlled have no jailers to keep them in check. These emotions have escaped. They are now free! They gush! Out-of-control! It is as though she has woken up from a sleep of 30 years, and now this sleeping giant in her soul is fully available to her, and its intensity is frightening. Billie is now in a dilemma.

She has the freewill choice for the first time to shut these emotions down, to suck them in, and play the pretence game the rest of us are so good at. This is a sinful response because Jesus desires that we are all fully in touch emotionally. He was. He was the only person to ever exist where the connection between his sinless spirit and soul was seamless, and hence every emotion was totally appropriate all of the time. He got the balance

right, always. Billie now has the opportunity to do the same. If she keeps a close walk with Jesus and continues to be as honest and up-front as she has always been, then she will continue to have a more heightened awareness of her emotional responses compared to the rest of us. It's part of the silver lining linked to all the trauma she has had to endure. Although Jesus never intended Billie to be subjected to the abuse that was forced upon her, the upside is that she now has a spiritual sensitivity she will retain for the rest of her life that is much more accurate than most other people. In addition she gets an opportunity to unpack her emotions, and experience life with an exhilaration that most of us have lost.

It's freaking her out right now. She wishes there was some noise, any noise in her head because the silence is so lonely, and the walls seem to be closing in. Before, she could enjoy being lonely and even indulge in it. Now it is different. Lonely really is *lonely* and she wants company.

She is moving from independence to interdependence, and Jesus has a big smile from ear-to-ear.

So what happened to Billie? It's several years since we finished that season of counseling with Billie, and the great news is that she has maintained her freedom from the dissociative part systems, and the chaos that was engulfing her life when we met. Not only has she found freedom from these parts and the unpredictable confusion that surrounded her life, but she's found a fullness of life she never knew possible. Here, in her words again, are some of the changes she most appreciates that she could never have realized before the ministry:

- *A breadth in my experience and expression of emotions.*
- *Deeper intimacy and connectedness in all of my relationships.*
- *Greater empathy for others.*
- *A shift from heralding "independence" to "interdependence."*
- *Just being.*
- *Working with, instead of against, vulnerability.*
- *Understanding "why" things happen.*
- *Intuitive discernment.*
- *An unshakable faith in the goodness, strength, compassion and tenderness of Jesus.*

*When I think of my life now, compared to where my life was all those years ago, it is staggering. It's almost incomprehensible to me that I am where I*